THE INWARD GAZE

[A Yogi's Perspective on Evocation]

Regarding the Animus & Anima. In thelemite terminology you may recognize the relationship as Nuit [Kether] to Hadit [Tiphareth]. Your chosen motto will literally color your persona in such a way that the lens with which you gaze inward toward this feminine impression & will inform you with its designated character/filter.

In samadhi; Tiphareth reflects Kether perfectly, i.e. Pan being the annihilation of All. In order to see clearly & remove the fetters of a "revolving" or "fragmented" lens: first envision yourself as God directing your gaze inward toward your heart, i.e. toward yourself. Second conjure an image of yourself [within your Tiphareth, or Anahata Chakra] in your mind & look upon it, in the same aforementioned manner.

Mages who spend too much time alone often drift in & out of reverie with this inward projection, & often believe it to be independent of themselves. It is elusive in that it may reflect any give characteristic your mind has settled on, & then vanish. I myself have experienced this phenomena, and after entering samadhi in June; it became a source of tremendous discomfort, simply because I found myself always begging the question "who".

If it is clearly a feminine character, then it is merely your crown informing your heart of its receptive attitude toward the universe. It will only be masculine when you choose to engage the macrocosm [outside world], as in conversation with another person, [instead of merely an inward interrogation]. This in essence, is Pan, the masculine potency. Within western occult tradition, this phenomena has been symbolized as the phallus representing the sense organ in a dynamic context; & this inward projection or spermos [body of light] literally reflecting the potency of a person's attitude toward the cosmos. Meditation at regular intervals daily [along with regularly alternating vigorous exercise or work] is a good method to recognizing this, being your relationship to the universe.

Another thing any GD initiates might wish to consider [in relation to my previous statement regarding the Animus, Anima & inward projection]: The Golden Dawn is a rosicrucian organization, that is to say "christian". YHShVH, pentagrammaton is flesh; i.e. Jesus is the universal ithyphalic symbol; Shin encompassing my observation of "spermos/serpent" or body of light.

What the GD has ultimately failed to grasp is that their progressive initiations detach their consciousness from their animal soul, until that point the Dharmakaya or Law/Word/Logos or God for all intents & purposes, no longer holds sway on their minds. I.e. their system of initiations do not allow the birth of the individual Body of Light via samadhi. Thus, their souls collecting all of the unimaginable filth the universe can throw at them, without informing their consciousness. Because of this, they do not feel the ebb & flow of the universal tides & currents, & they do not witness first-hand the trouble they create with their magick. Essentially they feel that "all is well", even though their extra sensory perception is muted to their otherwise receptive psyche. To add insult to injury; the various forms of hermetic kabbalah they espouse demand that any intelligence or force which is not of their own being [planetary energies etc] to communicate via symbolism; as their distorted perception projects without hindrance the samskaras/patterns/order of their sterilized brain [the mechanism of consciousness].

Regarding evocation, & especially enochian magick goetia & the triangle of art; the triangle represents the unity of the supernal triad; the body being the skrying stone in this instance. This is of course a controversial subject to any GD initiate, as they feel the triangle of art itself is the astral construct & medius operandi; but sorry to disappoint, it is still simply a symbol; a projection.

What is important to understand is that "evocation" is actually an inward projection & anthropomorphizing of the influence of macrocosmic forces latent in our earthly abode. Given the level of success of Enochian magick practitioners & the consensus that the enochian angels are elastic in respect of the practitioner's own chosen religion & symbol system; it is not unwise to believe we have been confusing the map for the terrain.

Essentially, a GD initiate becomes completely bereft of light, & the indwelling presence of God is withdrawn from the initiate's own psyche; in exchange for this bargain, they disperse their own sterilized perception of divinity upon the masses in the form of information, which is the source of their magick & the method whereby they cause change. Being the inundation of society & the pollution of what was ultimately widely regarded as Holy; the fertile minds of those spiritual aspirants who approach spirituality from a philosophical perspective & not a magickal one. Perpetuating a vicious cycle.

Knowledge is a byproduct of the mechanism of the mind, and only perceptible to humanity, simply the refuse of our evolving psyche. An example of this philosophical stance is apparent in our technology. Knowledge can be transmitted in various forms, sound waves & light particles. Take for example the transmitting of knowledge in light, via infrared technology & via holographic technology. The light itself exists independently of the information we weld to it, however the pattern for light itself is latent in nature, as the periodic table of elements. Hence the Sun.

Dharmakaya Definition @ wikipedia:
http://en.wikipedia.org/wiki/Dharma_body

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Frater Phosphoros

Do what thou wilt shall be the whole of the law.